

083.0

0001

0006.A

Map

Block

Lot

1 of 1

CARD

ARLINGTON

Total Card / Total Parcel

10,100 /

10,100

10,100 /

10,100

10,100 /

10,100

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 0 | LOT | ALPINE ST, ARLINGTON |

OWNERSHIP

Unit #:

| | |
|---------------------------------|--|
| Owner 1: CULP TIFFANY & MICHAEL | |
| Owner 2: | |
| Owner 3: | |

Street 1: 39 ALPINE ST

Street 2:

Twn/City: ARLINGTON

St/Prov: MA Cntry: Own Occ: N

Postal: 02474 Type:

PREVIOUS OWNER

Owner 1: SNYDER ANGELA & DAVID -

Owner 2: -

Street 1: 39 ALPINE ST

Twn/City: ARLINGTON

St/Prov: MA Cntry:

Postal: 02474

NARRATIVE DESCRIPTION

This parcel contains 2,056 Sq. Ft. of land mainly classified as Undev. Land with a N/A Building built about 0, having primarily N/A Exterior and Square Feet, with 0 Unit, 0 Bath, 0 3/4 Bath, 0 HalfBath, 0 Rooms, and 0 Bdrm.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exempt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|---------|-----|--------|-----|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|--------|
| 132 | Undev. Land | | 2056 | | Sq. Ft. | Site | | 0 | 70. | 0.07 | 6 | | | Unbuild | -85 | Size | -80 | | | 10,115 | | | | | | | 10,100 |

IN PROCESS APPRAISAL SUMMARY

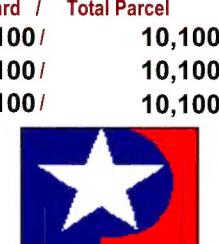
| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|----------|-----------|----------------|------------|------------|-------------|-------------------|-----------|
| 132 | 2056.000 | | | 10,100 | 10,100 | | 51703 |
| | | | | | | | GIS Ref |
| | | | | | | | GIS Ref |
| | | | | | | | Insp Date |
| | | | | | | | 01/19/00 |

| PREVIOUS ASSESSMENT | | | | | | | | | Parcel ID | 083.0-0001-0006.A | | !6739! | |
|---------------------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|-------------------|--|--------|--|
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date | | | |
| 2020 | 132 | FV | | 0 | 2,056. | 10,100 | 10,100 | 10,100 | Year End Roll | 12/18/2019 | | | |
| 2019 | 132 | FV | | 0 | 2,056. | 10,000 | 10,000 | 10,000 | Year End Roll | 1/3/2019 | | | |
| 2018 | 132 | FV | | 0 | 2,056. | 7,700 | 7,700 | 7,700 | Year End Roll | 12/20/2017 | | | |
| 2017 | 132 | FV | | 0 | 2,056. | 7,200 | 7,200 | 7,200 | Year End Roll | 1/3/2017 | | | |
| 2016 | 132 | FV | | 0 | 2,056. | 6,600 | 6,600 | 6,600 | Year End | 1/4/2016 | | | |
| 2015 | 132 | FV | | 0 | 2,056. | 6,200 | 6,200 | 6,200 | Year End Roll | 12/11/2014 | | | |
| 2014 | 132 | FV | | 0 | 2,056. | 5,700 | 5,700 | 5,700 | Year End Roll | 12/16/2013 | | | |
| 2013 | 132 | FV | | 0 | 2,056. | 5,700 | 5,700 | 5,700 | | 12/13/2012 | | | |

| SALES INFORMATION | | | | | | | | | TAX DISTRICT | | | PAT ACCT. | | | |
|-------------------|-----------|------|------------|-----------|------------|----|-----|-------|--------------|--|--|-----------|--|--|--|
| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes | | | | | | |
| SNYDER ANGELA & | 65961-512 | | 8/24/2015 | Mult Lots | 700,000 | No | No | | | | | | | | |
| HAYES FRANCIS J | 58207-163 | | 12/30/2011 | Mult Lots | 451,000 | No | No | | | | | | | | |
| | 12487-501 | | 7/27/1973 | | | No | No | N | | | | | | | |

| BUILDING PERMITS | | | | | | | | | | | | ACTIVITY INFORMATION | | | | | | | | | | | | |
|------------------|--------|---------|--------|-----|------------|----------|------------|---------|---------|----------|-----|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment | Date | Result | By | Name | | | | | | | | | | | | |
| 1/19/2000 | | | | | | | | | 1/19/19 | Measured | 163 | PATRIOT | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

Sign: VERIFICATION OF VISIT NOT DATA _____



| | | | | | | | |
|-----------------------------|----------------|----------------------|--------------|-------------------|------------|----------------------|---------------------------------------|
| EXTERIOR INFORMATION | | BATH FEATURES | | COMMENTS | | SKETCH | |
| Type: | | Full Bath | Rating: | 646-6510. | | | |
| Sty Ht: | 0 - 1 St condo | A Bath: | Rating: | | | | |
| (Liv) Units: | 0 | Total: | 0 | | | | |
| Foundation: | | | | | | | |
| Frame: | | | | | | | |
| Prime Wall: | | | | | | | |
| Sec Wall: | % | OthrFix: | Rating: | | | | |
| Roof Struct: | | | | | | | |
| Roof Cover: | | | | Kits: | 1 | Rating: Average | RESIDENTIAL GRID |
| Color: | | | | A Kits: | | Rating: | 1st Res Grid Desc: Line 1 # Units: |
| View / Desir: | | | | Frp: | | Rating: | Level FY LR DR D K FR RR BR FB HB L O |
| GENERAL INFORMATION | | | | WSFlue: | | Rating: | Other |
| Grade: | | | | | | | Upper |
| Year Blt: | 0 | Eff Yr Blt: | | Totals | RMs: | 0 | Lvl 2 |
| Alt LUC: | | | | BRs: | 0 | | Lvl 1 |
| Jurisdict: | | | | Baths: | | | Lower |
| Const Mod: | | | | HB: | | | |
| Lump Sum Adj: | | | | | | | |
| INTERIOR INFORMATION | | DEPRECIATION | | REMODELING | | RES BREAKDOWN | |
| Avg Ht/FL: | STD | Phys Cond: | AV - Average | 0.0 % | No Unit | RMS | BRS FL |
| Prim Int Wall: | 6 - Average | Functional: | | % | | 0 | 0 |
| Sec Int Wall: | % | Economic: | | % | Additions: | | |
| Partition: | T - Typical | Special: | | % | Kitchen: | | |
| Prim Floors: | | Override: | | % | Baths: | | |
| | | | | Plumbing: | | | |
| | | | | Electric: | | | |
| | | | | Heating: | | | |
| | | | | Totals | | | |

INTERIOR INFORMATION

| | | | |
|----------------|-------------|-------------|--------------|
| Avg Ht/FL: | STD | Phys Cond: | AV - Average |
| Prim Int Wall: | 6 - Average | Functional: | |
| Sec Int Wall: | | Economic: | |
| Partition: | T - Typical | Special: | |
| Prim Floors: | | Override: | |
| Sec Floors: | / | Total: | |

CALC SUMMARY

MOBILE HOME

Make: _____ Model: _____ Serial #: _____

SPEC FEATURES/YARD ITEMS

SKETCH

COMMENTS

646-6510

BATH FEATURES

| | | |
|------------|---------|-----------|
| Full Bath: | Rating: | 646-6510. |
| 1/2 Bath: | Rating: | |
| 1/4 Bath: | Rating: | |
| 3 QBR: | Rating: | |
| 2 QBR: | Rating: | |
| 1 HBth: | Rating: | |
| OthrFix: | Rating: | |

RESIDENTIAL GRID

OTHER FEATURES

CONDO INFORMATION

| | | | | | |
|--------------|-------------------|--------|----------------------|--------|-----|
| Location: | Lower | | | | |
| Total Units: | Totals | RMs: 0 | BRs: 0 | Baths: | HB |
| Floor: | REMODELING | | RES BREAKDOWN | | |
| % Own: | Exterior: | | No Unit | RMS | BRs |
| Name: | Interior: | | | 0 | 0 |

REMODELING

BFS BREAKDOWN

| REMODELING | | RES BREAKDOWN | | |
|------------|---------|---------------|-----|---|
| | No Unit | RMS | BRS | I |
| Exterior: | | | | |
| Interior: | | | 0 | 0 |
| Additions: | | | | |
| Kitchen: | | | | |
| Baths: | | | | |
| Plumbing: | | | | |
| Electric: | | | | |
| Heating: | | | | |
| General: | | | | |
| | | Totals | | |
| | 0 | | | |

SUB AREA

IMAGE

AssessPro Patriot Properties, Inc